



## Prayer in the Shadows

**Ps 91:14-15**



Call to the Word  
Ps 91:14-15

**“Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name. He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him.”**



intro

*“True prayer is neither a mere mental exercise nor a vocal performance. It is far deeper than that—it is spiritual commerce with the Creator of heaven and earth.” (Spurgeon)*

*“When you are facing the impossible, remember that God specializes in doing just that.”  
(Carmichael)*



intro

**God Himself is your Rock, your Salvation, your Defense, your Strength, your Refuge—so you can wait, trust, and pour out your heart with full confidence, God hears and He will answer... all together for YOUR good.**



## **The Posture: “Dwell... Abide... Rest”**

**Psa 91:1-2**

**Before there are promises to claim, there’s a place to live: His presence.**



**The Protection: “God rescues from traps and threats.”**

**Psa 91:3-4**

**His faithfulness is your shield.**



**The Peace: Fear doesn't get the final word.**

**Psa 91:5-6**

**The call is simple: don't be ruled by fear—be ruled by the Refuge.**

**2Ti 1:7 For God has not given us a spirit of fear, but of power and of love and of a sound mind**



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**2Ti 1:7 For God has not given us a spirit of fear, but of power and of love and of a sound mind**

**“A sound mind” answers the chaos behind the fear**



Psa 91:7-8

**You're not promised a bubble;  
You're promised a keeper.**



**Turning point: where you live spiritually shapes how you endure emotionally.**

**Psa 91:9-10**



Psa 91:11-13

**The The picture is confident:  
you keep walking in God's path, and God keeps  
you.**



**That phrase “set his love” carries the idea of clinging—**

**It’s the picture of a heart that says,**

**“Lord, I’m attached to You.**

**I’m staying close.”**

**Psa 91:14-15**





“Because he has known My name.”

Psa 91:14-15

**“Known” isn’t just head knowledge—it’s relational knowledge. It’s the difference between knowing about God and knowing God personally.**



**“I will be with him in trouble”**

**Psa 91:14-15**

**God doesn't only send help—He comes Himself.  
He sits with you. He steadies you. He  
strengthens you. He doesn't abandon His kids in  
the storm.**



**“I will honor him.”**

**Psa 91:14-15**

**God doesn't merely preserve you—He dignifies you. He puts His care on display. He treats His child as weighty—worth His attention, worth His protection, worth His keeping.**



**“I will be with him in trouble”**

**Psa 91:14-15**

**Gen 39:2-3, 21-23**

**That’s Psalm 91:15 in real time: not “no trouble,” but God’s presence in the trouble.**

***Sorrow, in God’s hands, widens the soul.***



**“I will honor him.”**

**Psa 91:14-15**

**From prisoner to second-in-command of Egypt  
(Gen 41:39–41)**

**Public honor: Pharaoh gives him authority, a new name, a robe, a signet ring, and has him ride in the second chariot (Gen 41:42–43)**

**The “honor” part of Psalm 91:15: God’s favor becomes visible—He gives weight to the faithful life.**



**The deeper fulfillment: presence with purpose**

**“God sent me before you to preserve life.” (Gen 45:5–7)**

**“You meant evil against me; God meant it for good.” (Gen 50:20)**

**So Psalm 91:15 doesn't mean Joseph never suffered; it means his suffering was not godless, not wasted, and not final.**

**Psa 91:14-15**



**“With long life I will satisfy him...”**

**A life filled—complete in the deepest sense—  
not because everything went easy, but because  
God proved faithful.**

**Psa 91:16**

**There’s an “enough-ness” that comes from  
walking with the Lord.**



**“...and show him my salvation.”**

**God will keep saving, keep rescuing, keep preserving—  
right up to the final day when His salvation is seen in  
full.**

**Psa 91:16**

**It’s covenant relationship—the kind of life that  
dwells close enough to God to say,**

**“Lord, You’re my refuge,” and then hears God  
reply, “And you are Mine—and I will keep you.”**



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