



Mark 5:21–43; Matthew 9:18–26; Luke 7:11–17, 8:40–56

Four Voices, One Story

A HARMONY OF THE GOSPELS

These stories remind us that when we reach our limits, Jesus is there to turn the impossible into possible; both are about learning the power of faith when it meets Jesus.





**Then behold, one of the rulers of the synagogue came,
Jairus by name. When he saw Jesus, he fell at His feet
and worshiped Him.**

(Matt 9:18; Mark 5:22; Luke 8:41)

**Falling at His feet wasn't just desperation—it was faith
finally breaking through fear.**

Jairus' Daughter

... saying, “My little daughter lies at the point of death. Come and lay Your hand on her, that she may be healed, and she will live” (Mark 5:23).

So, Jesus arose and followed him, and so did His disciples, and a great multitude thronged Him (Matt 9:19; Mark 5:24; Luke 8:42).

**That's who Jesus is. He doesn't just hand out miracles;
He walks with us through the heartbreak. He is
Emmanuel—God with us. Present, compassionate,
willing, faithful. the most powerful encounters
happen where desperation meets belief.**

Now a certain woman had a flow of blood for twelve years, who had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse (Mark 5:25–26; Luke 8:43).

Desperation pushes past fear...

**She came behind Him in the crowd and touched the border of His garment. For she said to herself, “If only I may touch His clothes, I shall be made well”
(Matt 9:20–21; Mark 5:27–28; Luke 8:44).**

Desperation pushes past fear...

Many scholars believe That clutching His tassel may have symbolized her faith in His authority—as not just a healer, but as someone who truly walked in the power of God.

Point: mercy is greater than ritual, and that He came to make the unclean clean—not just physically, but spiritually... **Anyone, no matter how “unclean,” can be made new in Christ**

Immediately the fountain of her blood was dried up,
and she felt in her body that she was healed of the
affliction **(Mark 5:29).**

And Jesus, immediately knowing in Himself that
power had gone out of Him, turned around in the
crowd and said, “Who touched My clothes?”
(Mark 5:30).

But His disciples said to Him, “You see the multitude
thronging You, and You say, ‘Who touched Me?’”
(Mark 5:31; Luke 8:45)...

**And He looked around to see her who had done this thing. But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him all the truth
(Mark 5:32–33; Luke 8:47).**

And He said to her, “Daughter, be of good cheer; your faith has made you well. Go in peace, and be healed of your affliction” (Matt 9:22; Mark 5:34; Luke 8:48).

And He looked around to see her who had done this thing. But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him all the truth
(**Mark 5:32–33**; Luke 8:47).

And He said to her, “Daughter, be of good cheer; your faith has made you well. Go in peace, and be healed of your affliction” (Matt 9:22; **Mark 5:34**; Luke 8:48).

2Co 6:17 Therefore "COME OUT FROM AMONG THEM AND BE SEPARATE, SAYS THE LORD. DO NOT TOUCH WHAT IS UNCLEAN, AND I WILL RECEIVE YOU."

2Co 6:18 "I WILL BE A FATHER TO YOU, AND YOU SHALL BE MY SONS AND DAUGHTERS, SAYS THE LORD ALMIGHTY."

While He was still speaking, someone came from the ruler of the synagogue's house who said, "Your daughter is dead. Do not trouble the Teacher any further" (Mark 5:35; Luke 8:49).

Divine Delay – A call to keep trusting even when your hope feels crushed.

Lam 3:21-23

**As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, “Do not be afraid; only believe, and she will be made well”
(Mark 5:36; Luke 8:50).**

James 1:2-4

Sometimes God lets the trial run long—not because He’s forgotten you, but because He’s building a faith in you that can’t be shaken.”

When He came to the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl (**Mark 5:37–38**; Luke 8:51).

Now all wept and mourned for her; but He said, “Why make this commotion and weep? Do not weep; she is not dead, but sleeping.” And they ridiculed Him, knowing that she was dead
(Matt 9:23–24; **Mark 5:39–40**; Luke 8:52–53).

The Truth About Death

2Co 5:1-2

**Our bodies cease to exist. But our souls are eternal.
The question is – where will your soul reside?**

**But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying
(Mark 5:40).**

Then He took the child by the hand and said to her, “Talitha, cumi,” which is translated, “Little girl, I say to you, arise” (Mark 5:41).

Immediately the girl arose and walked, for she was twelve years of age. And her spirit returned, and she arose immediately (Mark 5:42; Luke 8:55).

And they were overcome with great amazement. But He commanded them strictly that no one should know it, and said that something should be given her to eat (Mark 5:43; Luke 8:56).

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd followed Him. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep."

Luke 7:11-13

It's a reminder that in the eyes of Jesus, there are no "obscure" towns and no "insignificant" people. His compassion reaches the places everyone else overlooks.

Jon Courson defines 'compassion' as 'your pain in my heart'.

Luke 7:11-13

Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.

It's not only about restoring life, it's about restoring relationships.

Luke 7:14-15

Sometimes, God meets us in our desperation. But other times—like with this widow—He meets us when we're too broken to even ask.

Divine intersections are those unexpected moments when God steps into our ordinary day with extraordinary purpose.

Luke 7:14-15

Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” And this report about Him went throughout all Judea and all the surrounding region.

When the author of life walks into the room, worship is the only right response.

Luke 7:16-17

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Reflections

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Your lowest point might just be the starting point of your greatest breakthrough

Reflections



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