

Tale of Two Triumphs

A Harmony of the Triumphal Entry

Call to the Word

Mark 11:1-11





Mar 11:1-10

Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples; and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it.



Mar 11:1-10

So they went their way, and found the colt tied by the door outside on the street, and they loosed it.

But some of those who stood there said to them, "What are you doing, loosing the colt?"

And they spoke to them just as Jesus had commanded. So they let them go.



Mar 11:1-10

Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. And many spread their clothes on the road, and others cut down leafy branches from the trees and spread them on the road.



Mar 11:1-10

Then those who went before and those who followed cried out, saying: "Hosanna! 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!' Blessed is the kingdom of our father David That comes in the name of the Lord!

Hosanna in the highest!"



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Mar 11:1-10

Hosanna in the highest!"

introduction





Revival

Re: back again

viv: life, alive

al: related to

intro

"You cannot revive the lost... you can only revive the saved."



The Temple of Jupiter



The Triumphal Entry

Pilate's Triumph





intro

"In a domination system human beings are naturally incapable of peaceful coexistence...Order must continually be imposed... from on high: men over women, masters over slaves, priests over laity, aristocrats over peasants, rulers over people."



intro

"Pilate's procession embodied the power, glory, and violence of the empire that ruled the world."

(Borg / Crossan, "The Last Week")



intro

"A man riding upon old clothes, in the midst of broken trees, surrounded by a shouting mob. That would have been the Roman outlook upon the whole scene. Grotesque!" (Morgan)





Mark 11:1-7

Jesus' Triumph Matt 21:4-5

Zec 9:9-10

John 12:16



1Co 2:13. The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.



John 12:12; 17-18

Luke 19:37-38

Jesus'
Triumph

Mat 21:9

Jn 12:19

Luke 19:39-44



"The cry was that of a frustrated desire... they did not discern the meaning of the visitation. The result was inevitable. There could be no escape from the destruction."

(Morgan)



"When Titus, on going his rounds along these valleys, saw them full of dead bodies, and the thick purification running about them, he gave a groan, and spreading out his hands to heaven, called God to witness this was not his doing." (Josephus)



"There is nothing in history to exceed this horror. But even this is nothing compared with the destruction of a soul" (Spurgeon)

The Real Triumph





Col 1:13-14

The Real Triumph

Col 2:9-15



The Real Triumph "...far from suffering their attack without resistance, he grappled with them and mastered them, stripping them of the armor in which they trusted, and held them aloft in his outstretched hands, displaying to the universe their helplessness and his own unvanquished strength." (Bruce)



The Real Triumph "The death of Christ was not only a pardon; it also manifested might. It not only canceled a debt; it was a glorious triumph." (Erdman)

reflection







What expectations has God not met in your life? Be patient, what He is working is a greater good and in the meantime His grace is sufficient for you.



"there is nothing compared with the destruction of a soul" (Spurgeon)

reflection



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